

## DECLARATION CONFIRMING PARTNER'S INTEREST IN A BILATERAL MEETING AND COOPERATION WITHIN THE CULTURE PROGRAMME

## **EEA GRANTS 2014-2021**

(TO BE COMPLETED AND CONFIRMED BY THE DONOR STATE PARTNER IN ENGLISH)

| Name  |                                 |          |          |         |           |        |
|---|---------------------------------|----------|----------|---------|-----------|--------|
| Legal form  |                                 |          |          |         |           |        |
| account number (IBAN<br>WIFT)                                   | ,                               |          |          |         |           |        |
| egistered address   | Street and nur                  | mber     |          |         |           |        |
|   | Postal code                     |          |          |         |           |        |
|   | City                            |          |          |         |           |        |
|   | State (Norway<br>Liechtenstein) |          |          |         |           |        |
| ontact person   | Name and su                     | ırname   |          |         |           |        |
| ontact person   | E-mail                          |          |          |         |           |        |
|   |                                 |          |          |         |           |        |
| ECLARATION (  | IN CASE OF                      | BILATERA | L MEETIN | JG IN A | DONOR     | R      |
|   | (IN CASE OF                     | BILATERA | L MEETIN | IG IN A | DONOR     | R      |
| behalf  | of the                          | partner, | (name    | of      | DONOR the | partne |
| behalf  | of the                          | partner, | (name    | of      | the       | partne |
| ECLARATION ( FATE):  behalf  stitution):  hereby confirm that I | of the                          | partner, | (name    | of      | the       | partne |



| in             | (country  | ,   | _   | Iceland  | , Li   | iechtenstein  | or                     |
|----------------|---|---|---|--|--|---|------------------------|
|                |   |   |   |  |  |   |                        |
| to negotia     | te partner co                                   | operation is                                    | n a project planne                                      | d within the Cultur  | re programme.  |   |                        |
| OR             |   |   |   |  |  |   |                        |
| DECLA<br>REPUI |   | N (IN CA  | ASE OF BILA   | ATERAL ME  | ETING IN   | THE CZECH   |                        |
| On             | behalf  | of  | the pa  | artner, (na  | me of  | the   | partner                |
| institution    | n):   |   |   |  |  |   |                        |
| I hereby       | confirm that                                    | I am read                                       | ly and wish to pa                                       | articipate in a bila   | ateral meeting                                       | with representative   | s from                 |
| (name          |   |   | of  |  | the  |   | Czech                  |
| institution    | n):   |   |   |  |  |   |                        |
|                | the amount will money for meeting in to two day | be subsequent of dailor one per on the Czec ys; | ly costs of alimerson (representative h Republic. These | to us from the appendation, accommode of the donor state costs are applications. | nodation, local<br>ate partner) is<br>ble to a maxim | y our organisation and on a flat-rate basical transport and page 230 EUR for a basic of two persons | pocket ilateral for up |
| _              | of the dor<br>and <b>250</b> E                  | or state pa                                     | rtner) is <b>700 EUI</b><br>rip from Liechten           | R for a trip from Io   | celand, <b>500 EU</b><br>f travel from th            | one person (represe UR for a trip from None donor state to the                                      | Vorway                 |
| I acknowl      | ledge that any                                  | costs exce                                      | eeding the above-s                                      | specified flat rate a  | mounts will be                                       | e covered from our  | own                    |
| resources      |   |   |   |  |  |   |                        |
| (Statutor      |   | and surnar                                      | me<br>ative of the Partner)                             | Date   |  | Signature   |                        |

<sup>&</sup>lt;sup>1</sup> If signed by a representative authorised by a power of attorney, such power of attorney must be included as an **annex**.



|  | DD.MM.YYYY |  |
|--|------------|--|
|--|------------|--|